



# UCLA Community Housing Office

360 De Neve Drive, Los Angeles, CA 90095-1495 • (310) 825-4491 • [www.housing.ucla.edu/ask](http://www.housing.ucla.edu/ask)

## Room in Private Home/Room for Services (\$15 for 30 day listing)

### LISTER INFORMATION:

Lister Name: \_\_\_\_\_ Contact Phone: \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Alternate Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

### RENTAL INFORMATION – ALL INFORMATION YOU PROVIDE WILL BE PUBLISHED:

**Housing Type** (please circle one): Room in Private Home **OR** Room for Service  
**Listing Category** (please circle one): General Category (Incl. Faculty) **OR** Faculty Only Category

Contact Name: \_\_\_\_\_ Property Address: \_\_\_\_\_  
 Apt \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Alternate Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Monthly Rent** \$ \_\_\_\_\_ \*number req'd. **Security Deposit** \$ \_\_\_\_\_ \*number req'd  Includes last month's rent

Lease Length: min # months: \_\_\_\_\_ max # months: \_\_\_\_\_  No maximum lease length

# of bedrooms available \_\_\_\_\_ # of bathrooms available \_\_\_\_\_ \*number req'd.

**TOTAL # of bedrooms in home** \_\_\_\_\_ **TOTAL # of bathrooms in home** \_\_\_\_\_ \*number req'd.

Miles to UCLA \_\_\_\_\_ \*number req'd. (rounded to nearest mile) Date Available: \_\_\_\_/\_\_\_\_/\_\_\_\_

**Preferred Gender** (please circle): Male Female Either

**Utilities Included** (please circle all that apply): None Gas Cable TV Electric Internet Trash Water

**Laundry** (please circle one): None In Building In Unit Hook-Ups

**Parking** (please circle one): Garage On street Off street Gated Carport

**Additional Amenities** (circle all that apply): Wheelchair Access University Owned Apt. Smoking Allowed  
 Furnished Near Bus Line Air Conditioning Carpet Window Coverings  
 Hardwood Floors Tile Floors Fireplace Balcony Patio Garbage Disposal  
 Stove Refrigerator Dishwasher Yard Gardener Included Pets Allowed Cats Allowed  
 Dogs Allowed Pool Jacuzzi Additional Storage Microwave Private Bathroom  
 Private Bedroom Kitchen Privileges Phone Usage

**Additional Notes** (Max 500 spaces): \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**PHOTOS:** 6 pictures may be used for each listing. Please submit photos online at [www.housing.ucla.edu/ask](http://www.housing.ucla.edu/ask)

**Office use only: Survey Sent:** \_\_\_\_\_

**DISCLAIMER ON REVERSE SIDE MUST BE SIGNED BEFORE POSTING  
TERMS AND CONDITIONS**

The UCLA Community Housing Office does not investigate, endorse, or guarantee the tenantability of these listings, or the suitability of those responding to the listing. We do not guarantee any specific result from use of this website and/or the service. Listing fee is non-refundable. We reserve the right to remove or withhold any listing.

State, local and University policy prohibits discrimination on any of the following characteristics: age, color, disability, familial status, marital status, medical condition, national origin, presence of minor children, race, religion, sex, sexual orientation, source of income, student status, or veteran status. Shared rental accommodations cannot make reference to any of the protected classifications as a means of describing either the prospective tenant/roommate or any description of the current tenant/roommate. Exception to this policy are 1) An owner of a private residence who lives in the unit/property and rents to only one tenant, 2) A tenant/roommate listing a shared rental situation. In these two cases, gender preference may be stated. The UCLA Community Housing Office reserves the right to edit listing based on this discriminatory policy.

**INDICATE PREFERENCE FOR TENANT ACCORDING TO GENDER ONLY.**

As a courtesy to those searching the database, please notify our office when your vacancy has been filled. When removing a listing before the expiration date, you will forfeit any additional time. **ALL LISTINGS WILL EXPIRE AFTER 30 DAYS, UNLESS REMOVED OTHERWISE.** You may cancel or make changes to your listing by phone, fax or email at [www.housing.ucla.edu/ask](http://www.housing.ucla.edu/ask).

**BY SIGNING THIS FORM YOU ARE GIVING YOUR CONSENT TO POST ALL RENTAL INFORMATION ON OUR ONLINE DATABASE.**

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
DATE

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**Be sure to include your listing payment of \$15.**

**Listings will not be posted without proper payment.**

**Make checks payable to "UC REGENTS." Mail to:**

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